

*Opoho Signal*

*April 2019*

*via email*

# Opoho Signal

**Newsletter of the Opoho Presbyterian Church**

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**April 2019**

**Minister: The Rev. Margaret Garland**

**phone: 03 395 6129 - cell phone 027 757 2367**

**Parish Clerk: Tui Bevin phone: 03 473 8677**

*Worship Services at Opoho:*

**Every Sunday at 10 am**

**Thursday 18 April 7 p.m. Maundy Thursday service**

**Friday 19 April 10 a.m. Good Friday service**

**Sunday 21 April 10 a.m. Easter Sunday worship**

**Other services are listed in the Calendar on the back cover.**

## *Editorials*

### **Editorial #1**

*This was written on the morning of Friday 15 March 2019 as I travelled to Christchurch.*

Those among you who have preached sermons or, for that matter, prepared any kind of interpretive response, may have experienced the ‘omigosh’ moment of trying to find a creatively new way to begin. I know I have. At a gathering of ministers recently we used a form of interactive drawing as a fresh way to explore one of the gospel texts for Lent – that of the Prodigal Son. And in the process I found a phrase (it may be a new one) that engaged me in some thought – that the younger son, on his return to the family, was ‘repent ready’. He came prepared to eat humble pie, to grovel, to take what he fully expected was his due for having made such bad choices, for having hurt those whom he loved. The spectacular moment of the parable is the immediate, unconditional gathering in of his son by the father – no words or acts of contrition needed. It seems to me that, in choosing to journey home, the son had opened his heart and exposed himself to honest relationship with his Father and that was

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sufficient. The son’s plans to be obviously and publically castigated came to nothing.

I wonder if we are not sometimes disingenuous with God, having our own idea of what it is God requires of us, not only being ‘repent ready’ but also ‘repent armed’ – determined to make things right by our actions? We don’t see the son arguing the point with his father, holding him off until he, the son, feels he is worthy. Instead we see him accepting the unconditional grace gifted him, allowing himself to be drawn back into the fold without hesitation.

It is a challenge for us to be that immediate in our acceptance of God’s forgiveness, to remove those barriers we put up to accepting unconditional grace – our feelings we are unworthy, our plans to grovel needing to take place, our punishment made public. Yet in this story we are asked to accept that ‘repent ready’ is enough, it is a place where we allow God to take control and gift us peace and reconciliation, to change us and heal us and help us begin again.....

So as we journey through Lent this year, may anything we choose to do be an exploration of the love and faithfulness of God, may our actions be ways of exploring and growing our relationship with God

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through Jesus Christ, may our understanding be that we are loved despite our many bad decisions and always welcome home.

**Margaret Garland**

*As the Minister of Opoho Church, I am delighted to share editorial space with so many talented writers and thinkers. It can make for nervous editorial writing yet I hope that, in the same way every editorial speaks to me, something in this speaks to each of you.*

**Editorial #2**

*A Psalm written in the horror of the afternoon of Friday 15 March 2019. I was in Christchurch, in lockdown, in company of one who was entering the gates of the Mosque when he heard gunshots. Not yet knowing the full extent of the horror, I had no words but these.....*

There are no words Holy God -

You are a God beyond denominations, beyond faiths, all encompassing, all loving

Yet I sit here in this lockdown, physically safe but spiritually shell shocked

For they have shot down the mosque -

the invidious, unknown 'righteous' have killed your children, sprayed them with bullets and with hatred.

How dare they? How could they? Why have they?

The young man in the room with me - a minute from entering the mosque for prayers.

A nice ordinary friend, co-worker, husband almost dead for his faith...

How have we come to this? What have we allowed that we might have stood up against? Where is your justice Lord for those mown down in prayer?

As a Christian I feel ill! As a companion in faith I feel helpless!

The gnashing of teeth, the rending of cloth, the lament of the heart - it is not enough.

God, help us.

**Editorial #3**

*This was written on Friday 22 March 2019 as I tried to make sense of the week that has been.*

And now, one week on, what to say? Each day of this past week brings new revelations of love and caring – and of deeply embedded distrust and anger. Each day bring acts of complete forgiveness and also continuing bitterness.

Each day brings acts of solidarity and support for our Muslim brothers and sisters (and they are from the heart) and today I am beginning to realise a new understanding of the difference between 'repent ready' and 'repent armed'.

At the moment we as a church and we as New Zealanders are 'repent armed'. The rolling out of acts of contrition, the desire to show by numbers and events that we truly love each other are fantastic and amazing and inspiring and hopefully reassuring to our Muslim community in New Zealand – but dare I say we need more of the 'repent ready' to truly change the way we have treated and engaged with 'the other'.

My overwhelming feeling of guilt as I sat in the same room as the young man who had barely escaped death by hatred paralysed me – but my 'repent action' was of no use to anyone, including God! If

I had been more 'repent ready' I would have stepped over to that young man and embraced him without words and immediately. And a step on the road of togetherness would have been taken.

Jesus demands us to be aware every day of the way we marginalise, keep out, demonise those who are different, to do exactly the opposite by engaging, welcoming, respecting and listening to all God's beloved people. To do this, not just this week or month but always requires us 'repent ready' so we don't fall back into the ways of 'not our problem'

To offer those arms of immediate hospitality as a first response ... and to walk into the arms of those we have wronged – that is our way as the people of Christ and may we always know it to be so.

**Margaret Garland**

When I think about it God,  
haven't you already tried to show us what to do  
through the Abraham who unites us all  
Jew, Christian and Muslim;  
Abraham who entertained angels without knowing it?  
You taught us to offer hospitality the stranger  
food and shelter and friendship  
safety from danger.

What about it, God?  
On the one hand  
it seems another of your crazy ideas,  
on the other  
what have we got to lose?

What might we gain if we learn the names  
of neighbours and strangers  
and break bread with them  
and learn their stories?

God of Abraham and Moses  
We pray for your help  
to love our neighbour  
in a way that we never have before.  
God of Abraham and Moses  
We pray for your help.

**Tui Bevin** 21 March 2019

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*The Hospitality of Abraham*

Oh God,  
The unthinkable happened  
one man on a shooting spree  
in mosques, in New Zealand, in Christchurch  
killing fifty people,  
maiming many  
while they prayed.

But God,  
When time has moved on,  
and victims have been named and buried  
and the time for flowers and vigils will be past,  
what then can we do to make a difference?  
What can I do?

~~~~~

*Parish Council Report*

*Opoho Church News*

We are deeply saddened by the death of Vetia Sheat at Ross Home on 17 March. Vetia had been a member of Opoho Church for about 25 years, an elder and Parish Councillor. The church was full for her funeral. We shall miss her. Our thoughts and

prayers go out to Mary, Graham and the family.

We offer our condolences to Allan, Pam and Meegan Cloughley on the recent unexpected death of Allan’s sister. Please keep their family in your prayers.

The next step in the process of discerning our future ministry needs at Opoho is to have a Parish Review. To that end, Presbytery has put together a team for this and they will shortly begin liaising with the Parish Council about how this is to proceed. Some people have asked me if it is okay to talk to Margaret about her finishing full-time ministry, and I can reassure people that it is okay to do so.

A big thank you to Fiona Stirling and Henrik Moller for their generous hospitality at Tumai for the church picnic. Twenty-three adults and four children had a lovely time sharing lunch, good coffee, time for relaxed conversation, flying kites, whirling the frisbee, paddling, playing in kayaks and on boogie boards in the estuary, going for walks, sitting enjoying the stunning view and watching Florian fly his drone overhead and the videos it took.

Please note that there will be no service at Opoho on 28 April as on that day we are the “people movers” for the worship service at the Dunedin Hospital Chapel. As has become our custom, we will go down and join them for worship at 10.30 a.m. that morning. Our Music Group will play and information about transport will be circulated closer to the time.

The March Parish Council meeting was cancelled as it was the day after Vetia’s funeral and the same time as the civic vigil for the victims of the Christchurch tragedy. As it happened we had planned a Parish Council retreat meeting on Saturday 30 March so any business we needed to attend to will be dealt with then.

Congratulations to the Bible Book of the Month group that has reached the end of the Old Testament. That is quite a milestone. Do consider joining them, even if only for an occasional or one-off book as they make their way through the New Testament – you never know what you might discover.

The Fellowship Group is discussing making a change to the

meeting time; details will follow.

Easter is fast approaching with its special services: the Children’s Service for Easter at 5 p.m. on 7 April, the Maundy Thursday 7 p.m. service, the 10 a.m. service on Good Friday, the Easter Sunday 10 a.m. communion service, and the 7 a.m. Dawn Service on Mt Cargill followed by breakfast at St Martin’s Anglican Church in the Valley. As well there is the 11 a.m. ecumenical walk of the cross in the Botanic Gardens on Good Friday. I do hope you are able to attend some of these.

*Wider Church News*

This time following the tragedy at the mosques in Christchurch on Friday 15 March has been very demanding on the Muslim community and the Christchurch community as well as many others throughout New Zealand who have been affected and have been lending support. Please hold all these in your prayers.

The Moderator of the General Assembly of the national Presbyterian Church, the Rt Rev. Fakaofu Kaio, has written a response to the Christchurch tragedy that included “There is strength [in] diversity, and many of us will have neighbours who are different to ourselves. We need to learn their names, break bread with them, and work to understand their values and their faith, because this how the hatred and fear that breeds such violence will be eliminated...”

[www.presbyterian.org.nz/presbyterians-denounce-violent-christchurch-attacks](http://www.presbyterian.org.nz/presbyterians-denounce-violent-christchurch-attacks)

Malcolm Gordon’s recent talk at KCML, *Looking for Lament: Exploring the Presbyterian handling of the Psalms during World War Two*, is now available to view online via the KCML Living Library website: [www.livinglibrary.org.nz](http://www.livinglibrary.org.nz) The talk is split into two parts – the talk itself and the Q&A session that followed – and is well worth watching.

**Tui Bevin**



## Opportunities for Service, April and May 2019

**For the week  
leading up to,  
and including,  
Sunday:**

Sunday	Morning Tea	Door Duty	Readers	Prayers	Music	Flowers	Hall Cleaning	Church Cleaning
<b>April 2019</b>								
7-Apr	Tony Parry Bronwen Strang	Jane Bloore John Somerville	Marian Weaver	—	David Murray	Judy Rodda / Christine Cleugh	Gregor Macaulay	Christine Cleugh
14-Apr	Cunninghams	John Stenhouse Gregor Macaulay	Daniel Larsen	Abby Smith	Gaynor Haig	Roxboroghs	Chris Young	Michael Ovens
19-Apr Good Friday	—	—	—	—	Mark Bevin	—	—	—
21-Apr Easter Day	Tui Bevin Jenny Roxborough	Mike Garland Hamish Spencer	Maurice Andrew	—	Mark Bevin	Roxboroghs	Chris Young	Michael Ovens
28-Apr	No Service at Opoho. 10.30 a.m., Service at Hospital Chapel.							
<b>May 2019</b>								
5-May	Christine Cleugh Jane Bloore	Shona & Phillip Somerville	Christine Cleugh	—	David Murray	—	Andrew Smith	Cunninghams
12-May	Tony Parry Marian Weaver	Tui Bevin Michael Ovens	Hamish Spencer	Marian Weaver	Gaynor Haig	—	Andrew Smith	Cunninghams
19-May	Shona & Phillip Somerville	Andrew Smith Marian Weaver	Mike Garland	—	Mark Bevin	—	Mulders	Rodda / Hamilton
26-May	Rodda / Hamilton	Cunninghams	Gaynor Haig	Abby Smith	Music Group	—	Mulders	Rodda / Hamilton

*Opoho Church Fair 2019*  
*Saturday 11 May 11 a.m.*

It is time again to start sorting all that stuff that you don't need and to bring it along for the fair.

Last year the stand-out stall was clothes. Bronwen and Miriam have nurtured this stall along, expanding from a trestle table in the hall to the little Sunday School room to filling the whole church last year! They also upped their usual take from around \$350 to almost \$1,000. A superb effort but achieved through hard work focusing on presentation. Bronwen and Miriam's friend Karen worked long hours during the weekdays before the fair with Miriam coming in after work to help. This year Bronwen is away and so Miriam will be needing a team. Please let Miriam know if you can help her.

Ring Fiona on 03 4730024 If you need help with transporting items. Shona and Christine and Fiona will again be the Fair Committee.

Please spread the word about the fair to your friends and neighbours.

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*Operation Cover Up*

Knitting season is under way and there is still time to make squares and/or sew them into blankets.

Please use wool, not synthetic, as wool has more warmth.

Cast on 40 stitches in double knitting, knit 40 rows (or 20cm) in garter stitch and cast off. For other wool weights adjust to make 20 x 20cm squares.

A bag at the back of the church is topped up with wool if you need some.

Money for shipping costs also gratefully accepted.

Contact Marian: [weavermariane@gmail.com](mailto:weavermariane@gmail.com) 027 473 6026

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*An Update on the van Wyks*

*Retha and Danie van Wyk and their children Lara and Leon are former Opoho parishioners, currently living in Brazil. Retha writes as follows.*

Dear Opoho Church Family,

It's been over a year since our departure from Dunedin to Brazil. Our Portuguese is still shocking, but we find creative ways to communicate every day.

It's been an amazing time (despite one major surgery for Lara and another surgery for me in December!). We are incredibly grateful for the time we had here, but of course it was less than ideal in terms of our financial future. However, we have recently had some amazing news. Danie has accepted a junior position at an Ivy League University in North America. It is our hope, that this will open doors for his professional future and we are of course incredibly proud of him. While he's not about to stop global warming with his research, it is great that his contributions are recognised in this way.

On another happy note, I might be visiting Dunedin to oversee the move and attempt to make our possessions less and fit it into half a crate. So ... I do hope to see you all again soon!

Many blessings,

Retha and Family

Retha has sent some family photos from Brazil - they are on the noticeboard in the Morrison Lounge.

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## *Creative God*

Holy God - you are a weaver  
you who create the intricate relationships of all creation  
of whale with plankton, of people with you, of land with  
sea and sun with moon  
you create in us unimagined patterns out of diverse threads  
you teach us to touch each other and to breathe together.

Holy God - you are an artist  
you who colour a canvas that draws us further into life  
showing us visions and dreams of new life and hope filled  
landscapes  
you allow us to ponder your truth, to see it in different lights:  
the abstract, the poignant, the stark, the inspirational... the  
belonging.

Holy God - you are a composer  
you who brings forth the harmonies of our created world  
playing the notes of joy and pain and solitude and purpose  
through your people  
you encourage us to lift our voices, never discordant in praise of you  
in the music of our world we find solace, peace, community,  
encouragement, sheer delight

Holy God - you are a gardener  
you who create the earth and tend all that grows on it  
the cacti and the rata, the cabbage and the kauri  
you nurture and water and feed your people with abundant love,  
unfailing grace  
you teach us to be gardeners too, so that all life might grow and  
flourish.

Holy God - you are all this and so much more!

**Margaret Garland** July 2018

**The story of the Psalm:** as a person nurturing my love of weaving through lessons at the moment, there are many examples of how it parallels the way we are in relationship with each other and with God. The gathering of threads in different ways to create new things, unexpected patterns, is intuitive imagery for me. Yet I see and know God all around – I love the understanding that we worship a creative and creating God who encourages us to bring our theology to the world not just in prose, but in poetry and art and the world around us...

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## *Interfaith Matters*

As you will all appreciate following the devastating happenings in Christchurch, I am not sure what will be covered at the next Dunedin Interfaith Council Meeting. But I imagine after the pain it will be quite a tender time of debriefing and acknowledgement of ongoing pain. Thank you all for your support of me in the Opoho Presbyterian congregation and I am very appreciative that Margaret and I were able to show hospitality to the Dunedin Interfaith Council in the Morrison Lounge for our last meeting.

Please realise that attendance/membership of the DIC is really not about a church/denomination being represented by one individual - anyone and everyone is welcome, welcome, welcome to come. I would love to be joined.

The next meeting will be held at 2.30 p.m. on Sunday 7 April at St John's Anglican Church, 373 Highgate. Spiritual reflections were chosen to be based around a parable or proverb of the faith we hold, but it is fine to "pass" and sometimes time dictates these be carried over to the next month.

'As-salam alaykum' meaning 'peace be upon you' in Arabic. This is responded to with 'Wa alaykum as-salam' 'and peace be upon you too'. (Spelling can differ considerably – interesting to Google this). Do you see parallels with our loving greeting?

**Bronwen Strang**

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*Bible Book of the Month Group*  
*Update from the Journeyers*

The Bible Book of the Month Group has just discussed Malachi, the final of the 33 books of the Old Testament. It feels like a real achievement finally to be able to say “I’ve read the whole Old Testament”. We shared chocolate and melon, Gisela dropped in with a card congratulating us on having “climbed the mountain” over the last 3½ years, and we’re planning lunch out together to celebrate this milestone.

There has been a core group of us who have stuck at it, but we’ve also enjoyed the people who’ve been able to pop in just for a night or two.

“We have come through the Bible, over half-way, to the end of the Old Testament. I missed out on being present for the Pentateuch and the early history books. We read through big chunks of history, poetry and prophecy. They seemed so overwhelming. They challenged us. Now we move into the New Testament. Will we find unfamiliar territory there too?” **Andrew Smith**

“Wrestling with the many dark and difficult passages in the Old Testament, I’ve come to understand why some early Christians, e.g. Marcion, wanted to get rid of it entirely. But I’ve also come to understand, and appreciate, why leading thinkers in the early church chose to keep it, and to reject Marcion’s ‘solution.’”

**John Stenhouse**

“I am thankful for the input of the other members of the group who so freely shared their knowledge, research, resources and personal responses with me... I could never have replicated the experience by simply reading the book on my own each month. Reading a whole book at a time gave a very different perspective from just hearing selected bits read out in church. (Interesting how much of Old Testament is not included in lectionary readings.) And reading the whole of the Old Testament gave a very different perspective from studying just a single book. I’m surprised by how much of Old Testament is poetic (my Bible

formatted poetry and prose separately), and how little (if any!) was straightforward historical or biographical account written by a single author at a particular point in time. Anyone who thinks sex and alcohol issues are modern phenomena should think again!” **Jenny Bunce**

“I’m so excited to have persevered with the Old Testament and made some headway in understanding the basic origins of our faith better. I couldn’t have done it alone and am grateful to everyone’s input. Reading the Old Testament has been a long haul, but a very worthwhile one. It has taken us down many interesting and fruitful paths that I am pleased not to have missed out on.” **Tui Bevin**

“An incredible journey of discovery in this way of reading the Bible – you get a sense of the reality of life in those times and the centrality, if not always in righteous relationship, of YHWH to the people of God. Becoming more familiar with the roots of Jesus’ faith will be helpful to our New Testament journey, about to begin. I have loved the pearls of wisdom, the creative language and rhetoric of both chastisement and encouragement, the characters we have met along the way and the willingness and wisdom of the group that has gathered monthly on Thursday nights over these 3+ years. Thanks so much.” **Margaret Garland**

At this rate and giving ourselves Januaries off, we’ll read the Bible’s final book, *Revelation*, in August 2021. Why not join us for some or all of the 27 books of the New Testament – you never know what you might discover along with way.

We meet at the Bevins’ home, 129 Signal Hill Road at 7.30 p.m. on the first Thursday of the month and it is helpful, but not essential, to have read the month’s book first.

- 4 April ~ Matthew
- 2 May ~ Mark
- 6 June ~ Luke
- 4 July ~ John

**Tui Bevin**



## *Keeping in Touch*

Do you know...

Opoho Church has a website, [www.opohochurch.org](http://www.opohochurch.org)

On the website you will find (among other things) links to recent sermons, downloadable copies of the Orders of Service for the two most recent Sundays, downloadable versions of the newsletter, and an on-line version of the Church Calendar.

The church also has a Facebook page (you don't need to belong to Facebook to see the page) [www.facebook.com/OpohoChurch](http://www.facebook.com/OpohoChurch)

Copies of the Parish Directory, with contact details of parishioners, are available on the back pew in the church.

This newsletter is emailed to all who have requested to receive it this way. If you are not already on the email list, and would like to be, please send an email either to Andrea [andrea.johnston@columba.co.nz](mailto:andrea.johnston@columba.co.nz) or to Margaret [marg.garland@gmail.com](mailto:marg.garland@gmail.com)

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Opinions expressed in the "Opoho Signal" are those of individual authors, unless stated otherwise.

### Deadline for next *Opoho Signal* - Saturday 20 April

Gregor will be away in April and May. Please send all material for the *May (and June)* editions to:

Andrea Johnston, 6 Abbeyhill Road, Pine Hill, Dunedin 9010

Email [andrea.johnston@columba.co.nz](mailto:andrea.johnston@columba.co.nz)

<b>Calendar for the early part of May 2019</b>	
The calendar for April is on the back page.	
2 May ~ Thursday	7.30 p.m.: Bible Book of the Month, <i>Mark</i> , 129 Signal Hill Road
5 May ~ Sunday	10.00 a.m.: Worship, the Rev. Margaret Garland, Holy Communion
11 May ~ Saturday	<b>11 a.m. Church Fair</b>
12 May ~ Sunday	10.00 am: Worship, the Rev. Margaret Garland

<b>Lectionary readings, 7 April - 28 April 2019 in Year C, the Year of Luke</b>			
<b>Sunday 7 April - 5th Sunday in Lent</b>			
Is 43: 16-21	Ps 126	Phil 3: 4b-14	Jn 12: 1-8
<b>Sunday 14 April - Palm Sunday or Passion Sunday</b>			
None <i>or</i> Is 50: 4-9	Ps 118: 1-2, 19-29 <i>or</i> Ps 31: 9-16	None <i>or</i> Phil 2: 5-11	<b>Palm</b> Lk 19: 28-40 <b>Passion</b> Lk 22: 14-23: 56 <i>or</i> Lk 23: 1-49
<b>Holy Week</b>			
<b>Monday 15 April</b>			
Is 42: 1-9	Ps 36: 5-11	Heb 9: 11-15	Jn 12: 1-11
<b>Tuesday 16 April</b>			
Is 49: 1-7	Ps 71: 1-14	1 Cor 1: 18-31	Jn 12: 20-36
<b>Wednesday 17 April</b>			
Is 50: 4-9a	Ps 70	Heb 12: 1-3	Jn 13: 21-32
<b>Thursday 18 April - Maundy Thursday</b>			
Ex 12: 1-4, (5-10), 11-14	Ps 116: 1-2, 12-19	1 Cor 11: 23-26	Jn 13: 1-7, 31b-35
<b>Friday 19 April - Good Friday</b>			
Is 52: 12 - 53: 12	Ps 22	Heb 10: 16-25 <i>or</i> Heb 4: 14-16, 5: 7-9	Jn 18: 1- 19:42
<b>Saturday 20 April - Holy Saturday</b>			
Job 14: 1-14 <i>or</i> Lam 3: 1-9, 19-24	Ps 31: 1-4, 15-16	1 Peter 4: 1-8	Mt 27: 57-66 <i>or</i> Jn 19: 38-42
<b>Easter</b>			
<b>Sunday 21 April - Easter Dawn</b>			
Ex 14: 10-31, 15: 20-21	Ps 114	Rom 6: 3-11	Lk 24: 1-12
<b>Sunday 21 April - Easter Day</b>			
Acts 10: 34-43 <i>or</i> Is 65: 17-25	Ps 118: 1-2, 14-24	1 Cor 15: 19-26 <i>or</i> Acts 10: 34-43	Jn 20: 1-18 <i>or</i> Lk 24: 1-12
<b>Sunday 28 April - 2nd Sunday of Easter</b>			
Acts 5: 27-32	Ps 118: 14-29 <i>or</i> Ps 150	Rev 1: 4-8	Jn 20: 19-31

**Coming up @ Opoho Presbyterian Church in  
April 2019**

3 April ~ Thursday	6.30 p.m.: Psalm Writing with takeaways, 129 Signal Hill Road 7.30 p.m.: Property and Finance Committee Meeting, 26 Dalmeny Road
4 April ~ Wednesday	7.30 p.m.: Bible Book of the Month. <i>Matthew</i> 129 Signal Hill Road
7 April ~ Sunday	<b>Daylight Saving ends: put clocks back 1 hour</b> 10.00 a.m.: Worship, the Rev. Margaret Garland, Holy Communion 11.30 a.m.: Pastoral Care and Community Committee Meeting, Minister's Study 5 p.m.: Children's Service for Easter followed by a meal.
10 April ~ Wednesday	7.30 p.m.: Christian Development Committee Meeting, venue to be confirmed
14 April ~ Sunday	10.00 a.m.: Worship for Palm Sunday, the Rev. Margaret Garland
18 April ~ Thursday	7 p.m. Maundy Thursday service with Holy Communion, the Rev. Margaret Garland, in the Morrison Lounge
19 April ~ Friday	10 a.m.: Good Friday service, the Rev. Margaret Garland, in the church
20 April ~ Saturday	Material due for May <i>Opoho Signal</i> . Please send material to Andrea, this month.
21 April ~ Sunday	10 a.m.: Easter Sunday Worship, the Rev. Margaret Garland, Holy Communion
28 April ~ Sunday	<b>No morning service at Opoho</b> 10 a.m.: Meet at the church 10.30 a.m. Worship at Dunedin Hospital Chapel
The calendar for the early part of May 2019 is on P. 18	

*Opoho Church Fair*  
*11 a.m. Saturday 11 May 2019*

*Opoho Signal*

*April 2019*

*via email*